



St. Mary's
EPISCOPAL CHURCH

THE **SUNDAY** OF THE **RESURRECTION**

March 31, 2024 • The Holy Eucharist Rite II • 10:00 a.m.

The Rev. Lester V. Mackenzie, AHC, *Presider & Preacher*

HE IS RISEN

Welcome! We are glad you are here.

Here in the Episcopal Church, we truly welcome everyone. Please sign a visitor's card (or scan the QR code below) and introduce yourself to Fr. Lester after the service.

If you'd like more information on joining St. Mary's, membership, baptism, serving as a youth acolyte, confirmation, etc., contact the Parish Office at 949-494-3542 or email parishoffice@stmaryslb.org.

Thank you for worshipping with us today!



Our Mission: To be open to God's love and Guidance. To embrace all in the name of Christ.

Our Vision: To be an inclusive community called to serve, heal, and love our neighbors in the Light of God.



New to St. Mary's?

Candida R. TerBush leads our Welcome and Engagement ministries at St. Mary's and she would love the opportunity to connect and answer any questions you may have.

Contact her at
candidarivera25@yahoo.com

Sunday Schedule

8 AM

Traditional

Rite I Spoken Eucharist

9:15 AM

Adult Education

(will continue after Easter)

10:30 AM

Contemporary

Rite II Eucharist with Choir

Children/Youth

Childcare with Mimi Chavez,
Children's Chapel in the
Lower Church

11:30 AM

Hospitality/Coffee Hour

Guild Hall

Weekly Service Schedule

TUES

10:00am, Healing Service

Conference Call Format

WED

11:00am, Eucharist

Spoken, Church

THURS

7pm, Taize Heartfulness

First Thursdays, Church

Ways to Give

Gratitude for your financial support of St. Mary's. Please consider giving to help us continue our ministry here in Laguna Beach and beyond.



Text GIFTMARY
to 44321



During the offering
on Sunday



Online through
Give Lively platform



Mail offering & pledges
to Parish Office

Ministry Schedule

We thank all of our ministers who help serve!

If you are unable to serve when you are scheduled, or made a change to the schedule, please mark the schedule in the Narthex and also contact the Parish Office.

We can always use more volunteers to help out with our Sunday liturgies! If you would like to help with being a reader, acolyte, usher, hospitality, etc., please contact the Parish Office.

Easter Sunday, March 31, 10:00 am

First Reader	Tom Davis
Second Reader	Pat August
Crucifer	Martha Davis
Chalice	Tammi Ford
Ushers	Jim van Gaasbeek, Ben Brown Julianna van den Berg & Susie Horaney
Hospitality	Dennis, Barbara & Jim

Next Sunday, April 7, 10:30 am

First Reader	Youth / Family Service
Second Reader	Youth / Family Service
Crucifer	Pat August
Chalice	Candida R. TerBush
Ushers	(No schedule at time of print)
Hospitality	(No schedule at time of print)

Next Sunday's Lessons

Acts 4:32-35, 1 John 1:1-2:2, John 20:19-31, Psalm 133

This Week at St. Mary's

Sunday, March 31: Easter Sunday

5:30AM	The Great Vigil of Easter Service
10:00AM	Easter Sunday Eucharist with Choir Hospitality Hour following Easter Egg Hunt following

Monday, April 1: Easter Monday

PARISH OFFICE CLOSED

7PM	AA Men's Group Meeting, Guild Hall
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Tuesday, April 2

10AM	Healing Service, Conference Call Format
7PM	AA Women's Group Meeting, Guild Hall
7PM	L.B. Chamber Singers, Church

Parish Prayer List

For the departed

Nancy Guthrie, Ralph Root, Blake Franklin, Bill Ford, Jose Chavez, John Lever, Steven Perryman

For healing, comfort and other requests

JoAnn, Kayla K, Mary H, Josephine, Pamela, Joe, Terry, Sara, Jerry, Terrie, Nancy, Carol, Phoebe, Ralph, Hampton, Mimi, Francesca, Grace, Josh, John P., Tanya, Daniel, Tom, Jan, Karen, Lynn, Gregory, Naomi, Bill & Sara, Nick J, Cynthia, Don, Barbara, Erin, Ashley, Kady, Beau and Erika, Mike L, Erin, Tina, Milana, Kathleen, Rev. John Mennel, John, Sandy, Linda, Kenedy, Charlie, Jill, John, Chris, Richard, Sarah, Corrie, Pat, Lauren, Judy, Jan

For all others in need

Those affected by natural & environmental disasters especially Japan, all in fear in Ukraine, Ethiopia, Sudan, Kongo, Israel and Palestine.

For our City of Laguna Beach and the Diocese of Los Angeles

Prayer cards can be
found in the Narthex or
scan the QR Code here:



Wednesday, April 3

10AM	Parish Staff Meeting
11AM	Weekly Wednesday Eucharist
7PM	AA Men's Group Meeting, Guild Hall

Thursday, April 4

8AM	Men's Bible Study, Office Library
6:30PM	Toastmasters Meeting, Guild Hall
7PM	VIRTUAL Taize Heartfulness Service

Friday, April 5

1PM	Women's Bible Study, Office Library
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Saturday, April 6

8AM	Men's Fellowship Breakfast, Guild Hall
8PM	AA Living Sober Group Meeting, Guild Hall

Your Parish Leadership

Parish Staff

The Rev. Lester V. Mackenzie, Rector
lmackenzie@stmaryslb.org • 949-494-3542

The Rev. Will Crist, Assisting Clergy
willcrist@mac.com • 949-355-6013

Ryan Martin, Parish Administrator
parishoffice@stmaryslb.org • 949-494-3542

Bob Gunn, Music Director
rmgunn@mac.com • 949-533-5055

Miriam Chavez, Childcare
Martin & Christina Reyna, Sextons

Parish Office Information

The Parish Office is open Monday - Friday,
9:00 a.m. to 3:00 p.m. each week.

(949) 494-3542
parishoffice@stmaryslb.org
www.stmaryslagunabeach.org

Your Vestry

Tammi Ford • 2024 • Rector's Warden •
tammiford2@gmail.com

Tom Davis • 2024 • People's Warden •
tom@davistoftlaw.com

Shauna McFadden • 2024 • Peoples Warden •
shauna_mcfadden@yahoo.com

Claudia Mellin • Clerk • mellins7lb@aol.com

Jim van Gaasbeek • Treasurer • jvgbvg@cox.net

Mike Metzler • Class of 2024

Candida Rivera TerBush • Class of 2024

Pat August • Class of 2025

Hoyt Bacon • Class of 2025

Carrie Joyce • Class of 2025

Ben Brown • Class of 2025

Janet Chisholm • Class of 2026

Glen Roske • Class of 2026

John Kilpatrick • Class of 2026

Marc Mullendore • Class of 2026

*The Vestry meets the Fourth Sunday of each
Month at 12:00 p.m.*

A Few Reminders

WORSHIP

Follow along starting on page 9. Responses are in bold.

COMMUNION

From whatever tradition you come, you are always welcome at the Lord's table. We are currently receiving Communion at the Altar Rail.

CHILDREN AND YOUTH

There will be childcare service with Mimi Chavez this morning. There are "Youth Bulletins" with crayons in the back of the church. All Youth are invited to help participate during our Family Service (1st Sunday at 10:30am) as readers or acolytes. Contact Fr. Lester.

RESTROOMS

These facilities are located on our lower level, beneath the choir. For wheelchair access, please ask an usher for assistance.

HOSPITALITY / COFFEE HOUR

Following today's 10:30am Service, all are welcome to our Guild Hall for fellowship, coffee and light refreshments.

NEWCOMERS

Welcome to St. Mary's! Introduce yourself to Fr. Lester and complete a Newcomer Card. There is a QR code on page 3 of this bulletin to also fill out online. We are glad that you are here to join us in this faith forward journey.

You are always welcome here.



**Calling all Youth
to help serve as
an Acolyte at
Church!**

If interested in being an acolyte during the 10:30am service, contact Fr. Lester.



Easter Flower Dedications

Alex & Atticus Anderson

In memory of Peter (Father & Brother).

Hoyt Bacon & Vern Joens

In honor of our five grandchildren.

Linda Bratcher

In memory of Dwane, Fr. Sillers, Aldine, Vi and Coop Redmayne and in honor of Alex, Erin, and Hilary, my children & their families.

Dave & Ellie Brokaw

In memory of Kim Brokaw (son) and departed family and in celebration of Ellie's birthday.

Janet Chisholm

In memory of Susan and Jim Neill, dear friends.

Mark Clymer & Marc Mullendore

In celebration of the 95th Anniversary of St. Mary's Episcopal Church, Laguna Beach, and the leadership of the Rev. Lester V. Mackenzie.

Christal & Jim Daehnert

In memory of our parents: Ray & Virginia Daehnert, Hary & Ruth Fasse

Tom & Martha Davis

In honor of our children and grandchildren, Jessie, Sarah, Chandler, Sophie and Preston

Tammi Ford

In thanksgiving for her children, for Glen Roske and his unwavering friendship and bad photos, for the D Fish and Boys and in memory of Helena Kay-Marie.

Kayla Hendrickson & Stephanie Mountain

In memory of Alton Hendrickson (Grandfather)

Katie Jones

In celebration of Easter

Susan Jones

In honor of my family, daughters, Leslie & Pamela, Grandson Mark, and Granddaughters Josephine & Madeline.

Ed & Lora Kennedy

In memory of Joyce (Mother) and Sunny (Aunt).

Rev. Lester & Angela Mackenzie

From the Mackenzie Family for the gift and ministry of The Rt. Rev. Edward Mackenzie and Sylvia Rose Mackenzie.

Dick & Jane Swintek

In celebration of Easter.

Judy Teverbaugh

In celebration of the joy of Spring!

Jim & Barbara van Gaasbeek

In celebration of all parishioners at St. Mary's.

Karen Zfaty

In memory of my parents, Ray & Jeany Hammeras

**This is the compiled list at the time of printing. If any additions or revisions needed, please contact the Parish Office.*



Taizé

HEARTFULNESS PRAYER SERVICE

THURSDAY, APRIL 4, 2024 // 7PM

Virtual - Online Only

St. Mary's Facebook & YouTube



St. Mary's
EPISCOPAL CHURCH



Episcopal Church Women (ECW) Clothing Collection Drive for Working Wardrobes

Donate Your Gently Used Clothing!

When:

- Date: March-April
- Location: Bring to St. Mary's

What to Donate:

- Quality Clothing: Clean and gently used items on hangers.
- Accessories: We accept accessories too!

Why Donate?

- Your donations help individuals overcome barriers to gainful employment.
- 100% of retail profits fund Working Wardrobes' career readiness services.

How to Participate:

1. **Select and Clean:** Gather your best-quality clothing and put them on hangers.
2. **Spread the Word:** Tell everyone about our need for all types of donations.

Contact Us:

- Contact Marjorie: 949 497-8549-h; 714 322-0567-c or email: marlar4@cox.net

Important Safety Guidelines:

- Donated clothes must be CLEAN and ON HANGERS.

Thank you for supporting Working Wardrobes! Your contributions make a difference in the lives of those striving for meaningful employment.

For more information, visit the Working Wardrobes Donation Center.

All youth and their families are invited to an

easter egg hunt

Easter Sunday, March 31 - following the 10:00am Service this morning





Thank you to the following...

Bob Gunn, Choir & Musicians for the beautiful music during our Holy Week liturgies.

Pat August and our Altar Guild for the preparation of each liturgy & decorating of our Sanctuary.

All readers, servers, and ushers for your ministry & **Claudia Mellin & Jim van Gaasbeek** for helping coordinate ministers.

Our Hospitality Ministry for the wonderful refreshments and gatherings after Sunday & **Cristina Calderone** for helping coordinate each week.

Tammi Ford for coordinating today's egg hunt.



HAPPY EASTER

ON BEHALF OF FR. LESTER, FR. WILL, RYAN, BOB,
MARTIN, MIMI AND THE VESTRY OF ST. MARY'S,
WE WISH YOU AND YOUR FAMILY A VERY BLESSED
EASTER. HE IS RISEN! ALLELUIA!

THE HOLY EUCHARIST: RITE TWO

OPENING HYMN • *Jesus Christ Is Risen Today*

#207

Je - sus Christ is risen to - day,
Hymns of praise then let us sing,
But the pains which he en - dured,
Sing we to our God a - bove,
Al - le - lu - ia!

our tri - um - phant ho - ly day,
un - to Christ, our heav'n - ly King,
our sal - va - tion have pro - cured,
praise e - ter - nal as his love,
Al - le - lu - ia!

who did once up - on the cross,
who en - dured the cross and grave,
now a - bove the sky he's King,
praise him, all ye heav'n - ly host,
Al - le - lu - ia!

suf - fer to re - deem our loss.
sin - ners to re - deem and save.
where the an - gels ev - er sing.
Fa - ther, Son and Ho - ly Ghost.
Al - le - lu - ia!

Words: Latin, 14th C. - Music: *Easter Hymn*

Before the service, we speak to God. During the service, God speaks to us.

The people stand at the introduction of the Opening Hymn.

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People **Christ is risen indeed. Alleluia.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and of all.**

COLLECT FOR PURITY

Almighty God to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE WORD OF GOD

The people sit for the Word of God.

In this lesson Peter realizes that the good news of the gospel is meant for all people, and he proclaims the crucified and risen Christ.

At first Peter was slow to believe that God wanted him to bring the word to the world. But God has shown this to be the divine will and Peter gladly responds to Cornelius. The risen Jesus has appeared to chosen witnesses, and all who trust in him receive forgiveness of sins in his name.

THE FIRST LESSON • Acts 10:34-43

A reading from the Acts of the Apostles

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

THE PSALM • Psalm 118:1-2,14-24

- 1 Give thanks to the Lord, who is | **good**;
whose mercy endures for | **ever**.
- 2 Let Israel now pro-| **claim**,
“His mercy endures for | **ever**.”
- 14 The Lord is my strength and my | **song**,
and has become my sal-| **vation**.
- 15 There is a sound of exultation and | **victory**
in the tents of the | **righteous**:
- 16 “The right hand of the Lord has | **triumphed!**
the right hand of the Lord is exalted!
the right hand of the Lord has | **triumphed!**”
- 17 I shall not die, but | **live**,
and declare the works of the | **Lord**.
- 18 The Lord has punished me | **sorely**,
but did not hand me over to | **death**.
- 19 Open for me the gates of | **righteousness**;
I will enter them; I will offer thanks to the | **Lord**.
- 20 “This is the gate of the | **Lord**;
those who are righteous may | **enter**.”
- 21 I will give thanks to you, for you | **answered me**
and have become my sal-| **vation**.
- 22 The same stone which the builders re-| **jected**
has become the chief | **cornerstone**.
- 23 This is the Lord's | **doing**,
and it is marvelous in our | **eyes**.
- 24 On this day the Lord has | **acted**;
we will rejoice and be glad in | **it**.

A festival hymn sung in procession in praise of the Lord's salvation and deliverance from death.

THE SECOND LESSON • 1 Corinthians 15:1-11

A reading from Paul's First Letter to the Corinthians

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you-- unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and

In preparation for the next topic of discussion, the resurrection of the dead (15:12), Paul reminds the Corinthians of their common ground of belief. By quoting a traditional formulation of the essential proclamation about Christ, he recalls the basic creedal statements he taught them.

The people stand at the introduction of the Gradual Hymn.

that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord. **Thanks be to God.**

GRADUAL HYMN • *The Day of Resurrection*

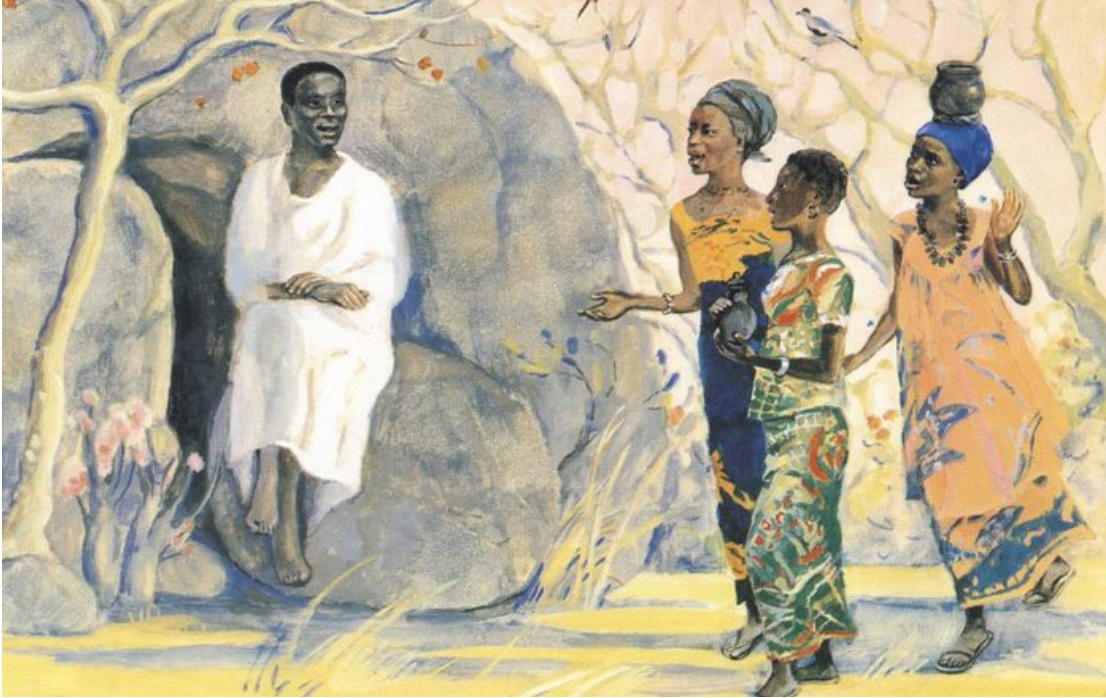
#210

The day of re - sur - rec - tion! earth, tell it out a - broad;
Our hearts be pure from e - vil, that we may see a - right
Now let the heav'ns be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
and, lis - t'ning to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ri - sen, our joy that hath no end.



"Empty Tomb of Easter" by Jesus Mafa, 1973

THE HOLY GOSPEL • Mark 16:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark
People **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Celebrant The Good News of Jesus.
People **Praise to you, Lord Christ.**

THE SERMON • The Reverend Lester V. Mackenzie, AHC

Our gospel tells how three women disciples first learn of Jesus' resurrection. Coming to the tomb early in the morning, they are astounded to find its huge stone covering rolled back. A young man, in appearance like an angel, announces to them that Jesus is risen and will go before his disciples to Galilee. The event is awesome, even terrifying. The women flee from the tomb and, for at least a time, report nothing to anyone because of their fear.

The people sit during the Sermon. A period of silence is to follow to reflect on the Readings and Sermon.

The people stand for the
Baptismal Covenant.

THE RENEWAL OF BAPTISMAL VOWS

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep you in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

PRAYERS OF THE PEOPLE

As we remember the story of God's gracious presence with us through life and death, we lift the prayers we carry deep in our hearts on behalf of all creation praying: **Risen Christ, raise us to new life.**

Created in the image and likeness of God, we pray to see God's image in one another that our lives may proclaim the dignity of every human being. **Risen Christ, raise us to new life.**

Tested in our faith and strengthened by God's love we pray for open hearts, that wherever your image is still disfigured by poverty, sickness, selfishness, war and greed, the new creation in Jesus Christ may appear in justice, love and peace. **Risen Christ, raise us to new life.**

Joined with people of the earth, guide us and our leaders to use all that we are and all that we have to be agents of new life for our community, our nation and our world. **Risen Christ, raise us to new life.**

United in our hope that we and all who die will live again, we pray for family and friends who have died, in your compassion turn our separation into reunion and transform our grieving into gratitude. **Risen Christ, raise us to new life.**

Let us pray for our own needs and those of others: especially those for whom we now pray ... ; we pray for Michael, our Presiding Bishop; and for John, our Bishop. In the Anglican cycle of prayer, we pray for The Province of the Episcopal Church of the West Indies. We especially pray for the Peace of Jerusalem. **Risen Christ, raise us to new life.**

O true God, who has glorified your Son Jesus Christ as the pledge of our freedom from sin and death, receive our praise and prayers through the Risen Christ our Lord, the great Amen and the Alleluia of our lives, now and forever. **Amen.**

ASPERGES

BAPTISMAL ANOINTING

Presider

Almighty God, at our baptism you anointed us with your Spirit and adopted us as your children. Grant that this oil may be to us a sign that through your son Jesus Christ you have made us a new creation; the old has passed away, behold the new has come.

People

Amen.

Anointing is done with the following words:
Presider Remember that you are Christ's own forever.

THE PEACE

Celebrant:

The peace of the Lord be always with you.

People:

And also with you.

WELCOME, ANNOUNCEMENTS AND THANKSGIVINGS

THE OFFERTORY & OFFERTORY SENTENCE

DOXOLOGY

People:

**Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

People are invited to come forward to the altar rail and receive anointing on their foreheads in the sign of the cross as a reminder of their baptism.

The people greet one another with a sign of peace.

The people sit.

The people stand as are able.



THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 2 (ENRICHING OUR WORSHIP)

Celebrant The Lord be with you. And also with you.

Celebrant Lift up your hearts. We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

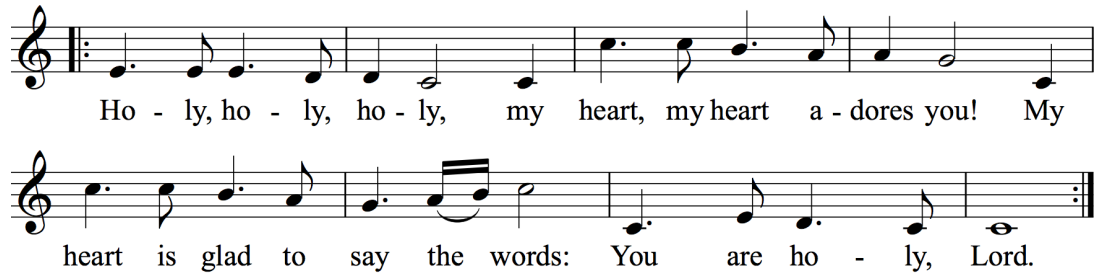
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the *Sursum corda*, meaning “Lift up your hearts.”

SANCTUS



Words: Holy, Holy, Holy - Music: Composer of melody unknown

The Words of Institution recall Jesus' words at the Last Supper (instructing the disciples to do this in remembrance of him). The words of invocation called Epiclesis is where we ask the Holy Spirit to descend upon these gifts and upon us to make the bread and wine holy and to make us part of Christ's body.

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore, according to his command, O Father,
People: **Christ has died. Christ is risen. Christ will come again.**

Celebrant: Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. Mary and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit to you be honor, glory, and praise, for ever and ever.
Amen.

Celebrant: And now, as our Savior Christ has taught us in the language of our heart, we are bold to say:

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

When Jesus taught his disciples this prayer it was a summary of all prayers. Placed in our liturgy at this place it again becomes the summation of our prayers to God in blessing the Bread and Wine.

INVITATION TO COMMUNION

Celebrant: Christ our Passover is sacrificed for us. Alleluia. Alleluia.

People: **Therefore let us keep the feast. Alleluia. Alleluia.**



One bread, one bo - dy, one Lord of all, one cup of
bless - ing which we bless. And we, though ma - ny,
through - out the earth. We are one bo - dy in this one Lord.

One Bread, One Body © 1978 John B. Foley, SJ and New Dawn Music

Regardless of the tradition you come or where you are in your spiritual journey, you are welcome to receive Communion at the Lord's Table.

When it is time for you to go forward to the altar rail, an usher will direct your row. Proceed to the altar rail and you may stand or kneel. Fold your right hand on top of your left, palms facing up, and receive the wafer. You may immediately eat the wafer or wait for the wine and take communion by intinction*. To sip the wine from the chalice, guide it to your lips with your hand on the base of the chalice. Receiving just the bread or wine alone is considered full communion.

Celebrant: The Gifts of God for the People of God. Holy Food for Holy People.



Je - sus, Lamb of God: Have mer - cy on us. Je - sus, bear - er
of our sins: Have mer - cy on us. Je - sus, re - deem - er, re -
deem - er of the world: Give us your peace, give us your peace.

Agnus Dei, from Deutsche Messe, Franz Schubert

When you are finished receiving, you can return to your seat. If you are unable to come forward, please let an usher know, and we will bring Communion to you. You may also go to the altar during Communion to receive a blessing without taking Communion. Proceed to the altar just as you would for Communion but cross your arms across your chest to indicate to the priest that you would like to receive a blessing in place of Communion.

*Intinction: the action of dipping the bread in the wine at a Eucharist

POST COMMUNION PRAYER

People: Risen Christ, whom we have seen with our eyes and touched with our hands; the Word of life in whom our joy is complete: send us out to declare your truth, your unshakable faith and trust in the world you love. **Amen.**

THE BLESSING

Celebrant: May the living God remove the suffocating shroud that lies upon our world; may the risen Savior draw the sting of death, bringing all to life in him; May the flowing Spirit set us and all creation free and seal our hearts with faith. And the blessings of God the Father, Son and Holy Spirit be with you and those whom you love this day and always. **Amen.**

CLOSING HYMN • Lift High The Cross

#475

Refrain

Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign, the
Each new - born ser - vant of the Cru - ci - fied bears
O Lord, once lift - ed on the glo - rious tree, as
So shall our song of tri - umph ev - er be; praise

Repeat Refrain

hosts of God in con - quering ranks com - bine.
on the brow the seal of him who died.
thou hast pro - mised, draw the world to thee.
to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin - Music: *Crucifer*, Sydney Hugo Nicholson

DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

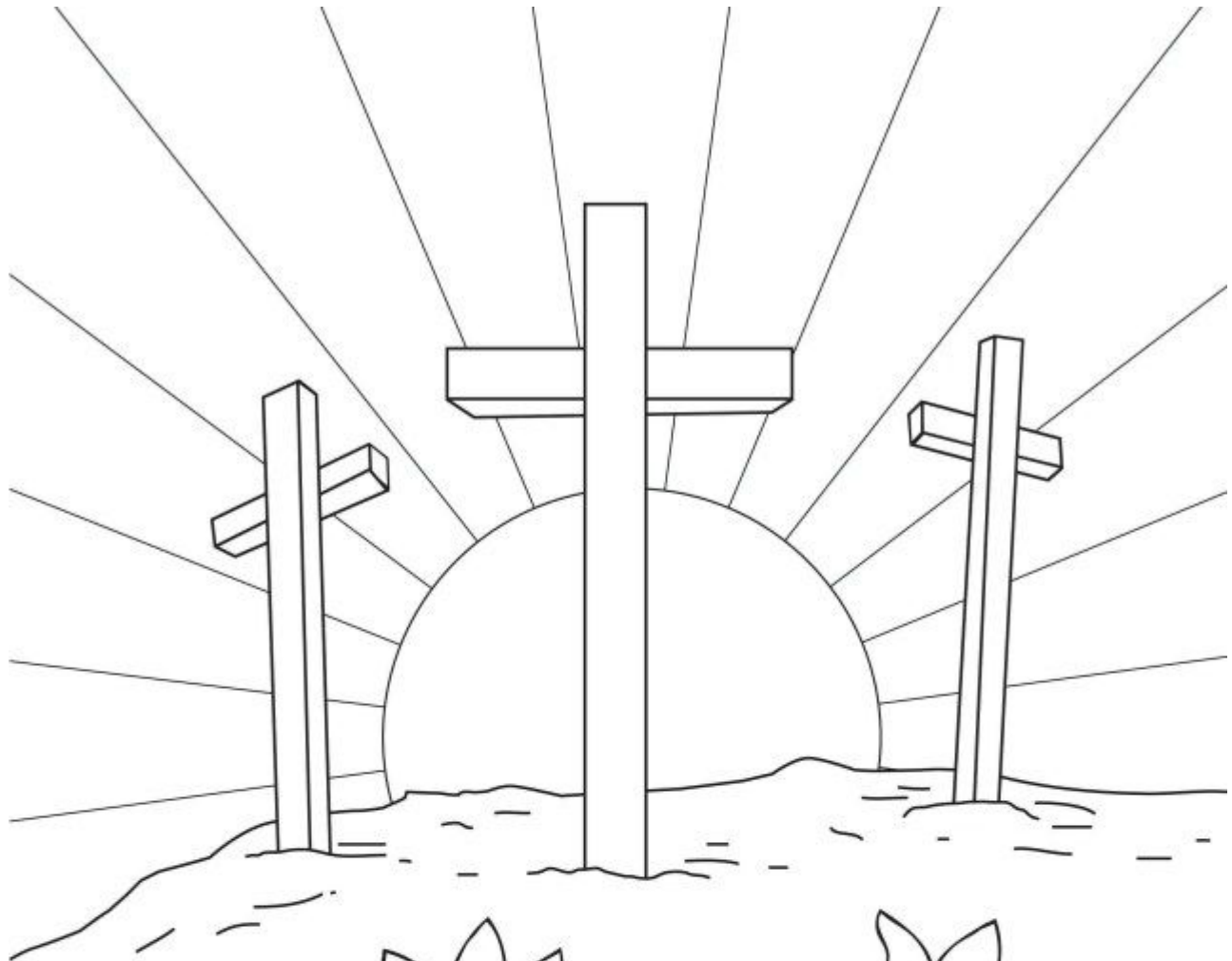
Thanks be to God. Alleluia! Alleluia!

WE WELCOME AND THANK OUR GUEST MUSICIANS FOR TODAY'S SERVICE:

Tim Shevlin
Linda Price
Pollyanna Gorman
Kelly Dean
Matthew Minegar

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Common English Bible and are excerpted from the New Revised Standard Version of the Bible.

Psalm texts are taken from the Book of Common Prayer. Hymns are from The Hymnal 1982.

A black and white line drawing of a cluster of lilies. The lilies are in various stages of bloom, with some fully open and others as buds. They have long, pointed petals and prominent stamens. The leaves are broad and pointed.

Jesus
Is Risen

TO ALL PARENTS AND YOUNG CHILDREN, WE WELCOME YOU!



Relax! God put the wiggle in children; don't feel like you have to suppress it in God's house. All are welcome! We have children's bulletins and coloring pencils, we welcome young persons to share their creativity. If you have to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the children come to me." Remember that the way we welcome children in Church directly affects the way they respond to the Church, to God, and to one another. Let them know they are at home in his house of worship.

TO MEMBERS OF OUR CHURCH

The presence of children is a gift to the Church, and they are a reminder that our congregation is growing. Please welcome all children and give a smile of encouragement to their parents.

**All are invited to join us in the Guild Hall
following the Service for Coffee and
Hospitality Hour!**

**We thank our Hospitality ministers today:
Dennis White, Jim and Barbara van Gaasbeek**



*Thank you for joining us in worship today.
He is Risen! Alleluia!*